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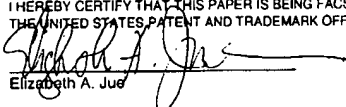
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Name: Commissioner of Patents  
Art Unit: 2834  
Examiner: Iraj A. Mohandesi  
Phone: (703) 305-3242  
From: Rose A. Hickman  
Reg No. P-54,167  
Re: Application No. 10/019,148  
Filed December 21, 2001  
Entitled ELECTRO-MECHANICAL DEVICE  
File: 45914/DBP/MS21

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON November 13, 2003.

  
Elizabeth A. Jue

\*Correspondence: Response to Restriction Requirement; Petition to  
Extend Time; Amendment Transmittal

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Christie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
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Title **ELECTRO-MECHANICAL DEVICE**

Ser/Pat/Reg No: **10/019,148**  
Filed/Issued : **December 21, 2001**

Assigned Enclosed (List Assignee)

Client ID **M521**  
Case No **45914**  
Atty/Sec **RAH/eaj**  
Date Mailed **10-20-03** **11-13**  
Date Due **11-29-03** **-03**  
Cert of Mailing **10-30-03**  
Express Mail No. **11-13-03**

DOCUMENT TITLE:  
(List enclosures)

Response to Restriction Requirement  
Petition for Extension of Time  
Amendment Transmittal

Checked by:

**RAH**

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Art Unit: 2834

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Re: Application No. 10/019,148  
Filed December 21, 2001  
Entitled ELECTRO-MECHANICAL DEVICE

File: 45914/DBP/M521

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on November 13, 2003.

  
Elizabeth A. Jue

Applicant : Herbert Becker  
Application No. : 10/019,148  
Filed : December 21, 2001  
Title : ELECTRO-MECHANICAL DEVICE

Grp./Div. : 2834  
Examiner : Herbert Becker

Docket No. : 45914/DBP/M521

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PostOffice Box 7068  
Pasadena, CA 91109-7068  
November 13, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	16	*20	0	x \$9.00	x \$18.00	
Independent Claims	2	** 3	0	x \$43.00	x \$86.00	
Multiple Dependent Claims ***				\$145.00	\$290.00	
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					
LIST INDEPENDENT CLAIMS: 1, 16						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.  
X A Petition for Extension of Time and an authorization to charge the required fee to our  
Deposit Account 03-1728 is attached.  
Other enclosures:


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**Amendment Transmittal Letter  
Application No. 10/019,148**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 

Rose A. Hickman  
Reg. No. P-54,167  
626/795-9900

RAH/eaj

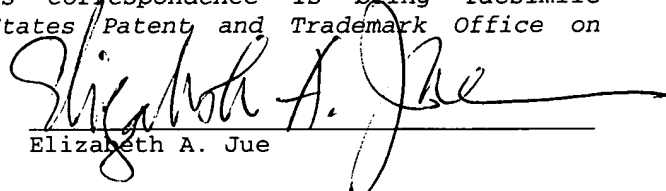
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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Elizabeth A. Jue

Appl No. : 10/019,148 Confirmation No. 8638  
Applicant : Herbert Becker  
Filed : December 21, 2001  
Title : ELECTRO-MECHANICAL DEVICE  
TC/A.U. : 2834  
Examiner : Iraj A. Mohandesi  
Docket No. : 45914/DBP/M521  
Customer No. : 23363

**RESPONSE TO RESTRICTION REQUIREMENT**


Commissioner for Patents Post Office Box 7068  
P.O. Box 1450 Pasadena, CA 91109-7068  
Alexandria, VA 22313-1450 November 13, 2003

Commissioner:

In a telephone interview with the Examiner on November 13, 2003, the Examiner agreed to include claim 20 into Claim Group I and to include claim 16 into Claim Group II.

In response to the Office action of September 29, 2003 and the Examiner's interview on November 13, 2003, Applicant hereby elects Claim Group I, namely claims 1-15 and 20, drawn to a motor for window lifter.

Respectfully submitted,  
CHRISTIE, PARKER & HALE, LLP

By   
Rose A. Hickman  
Reg. No. P-54,167  
626/795-9900